

THROUGH COURIER

Ref. No.: 10352 / HHLRPR00139472

January 16, 2020

To,

1. **UJJWAL SHRIVASTAVA,**
A-6, STEEL CITY, AVANTI VIHAR,
RAIPUR - 492001 (CHHATTISGARH).

ALSO AT:

UJJWAL SHRIVASTAVA
(AREA MANAGER)
PREMIER IRRIGATION ADRITEC PVT. LTD.,
49, ANAND NAGAR, RAIPUR - 492001 (CHHATTISGARH).

ALSO AT:

UJJWAL SHRIVASTAVA
PLOT NO. B-25, ASHIYANA PHASE I, KHASRA NO. 359 (PART),
MADHUBAN GRAH NIRMAN, SAHKARI SAMITI, WARD NO. 28,
MAHARISHI VALMIKI WARD, KANDIKA NO. 2,
AVANTI VIHAR, VIL. MAUZA TELIBANDHA,
TEH. AND DIST. RAIPUR - 492001 (CHHATTISGARH).

2. **SEEMA SHRIVASTAVA**
A-6, STEEL CITY, AVANTI VIHAR,
RAIPUR - 492001 (CHHATTISGARH).

ALSO AT:

SEEMA SHRIVASTAVA
(ASSISTANT ACCOUNT)
CREDA IRRIGATION COLONY, SHANTI NAGAR,
RAIPUR - 492001 (CHHATTISGARH).

ALSO AT:

SEEMA SHRIVASTAVA,
PLOT NO. B-25, ASHIYANA PHASE I, KHASRA NO. 359 (PART),
MADHUBAN GRAH NIRMAN, SAHKARI SAMITI, WARD NO. 28,
MAHARISHI VALMIKI WARD, KANDIKA NO. 2,
AVANTI VIHAR, VIL. MAUZA TELIBANDHA,
TEH. AND DIST. RAIPUR - 492001 (CHHATTISGARH).



SUB.: SALE NOTICE UNDER RULE 8(6) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002 IN RELATION TO THE PROPERTY CONSISTING PLOT NO. B-25, ASHIYANA PHASE I, KHASRA NO. 359 (PART), MADHUBAN GRAH NIRMAN, SAHKARI SAMITI, WARD NO. 28, MAHARISHI VALMIKI WARD, KANDIKA NO. 2, AVANTI VIHAR (500 FT. INSIDE MAIN ROAD), VIL. MAUZA TELIBANDHA, TEH. AND DIST. RAIPUR - 492001 (CHHATTISGARH) ("mortgaged Property").

Re.: Loan Account No. HHLRPR00139472

Dear Ma'am/ Sir,

The Authorised Officer of **Indiabulls Housing Finance Ltd.** ("**Secured Creditor**") hereby informs you that the proceedings under the provisions of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 have already been initiated in relation to the mortgaged Property (more particularly described in **Schedule A** attached herewith), the **physical possession** of which had been taken by the Authorised Officer of the Secured Creditor.

The Authorised Officer of the Secured Creditor hereby serves on you this notice of sale of **15** days after which the mortgaged Property will be sold by way of private treaty strictly on "**as is where is**", "**as is what is**", "**whatever there is**" and "**without any recourse**" basis for recovery of **Rs. 15,96,634/- (Rupees Fifteen Lakh Ninety Six Thousand Six Hundred Thirty Four only)** pending towards the captioned Loan Account by way of outstanding principal, arrears (including accrued late charges) and interest till **15.01.2020** along with applicable future interest in terms of the Loan Agreement and other related loan document(s) w.e.f. **16.01.2020** along with legal expenses and other charges. The Reserve Price for the mortgaged Property will be **Rs. 32,00,000/- (Rupees Thirty Two Lakh only)** and the earnest money deposit will be **Rs. 3,20,000/- (Rupees Three Lakh Twenty Thousand only)**.

In view of the aforesaid, the Authorised Officer of the Secured Creditor is issuing this notice of sale in conformity with Rule 8(6) read with Rule 9(1) and the proviso thereto of the Security Interest (Enforcement) Rules, 2002.

Yours truly,



AUTHORISED OFFICER

INDIABULLS HOUSING FINANCE LTD.

SCHEDULE A

(Description of the Immovable Property)

ALL THAT PART AND PARCEL OF THE PROPERTY CONSISTING OF PLOT NO. B-25 (RAKBA 22 x 40 I.E. 880 SQ. FT.; GROUND FLOOR – 445 SQ. FT. I.E. 41.31 SQ. MTR.; AND, FIRST FLOOR – 490 SQ. FT. I.E. 45.40 SQ. MTR.), ASHIYANA PHASE I, KHASRA NO. 359 (PART), MADHUBAN GRAH NIRMAN, SAHKARI SAMITI, WARD NO. 28, MAHARISHI VALMIKI WARD, KANDIKA NO. 2, AVANTI VIHAR (500 FT. INSIDE MAIN ROAD), VIL. MAUZA TELIBANDHA, TEH. AND DIST. RAIPUR – 492001 (CHHATTISGARH).

BOUNDED ON:

NORTH BY : PROPERTY OF OTHERS
SOUTH BY : PLOT NO. B-26
EAST BY : GARDEN
WEST BY : ROAD

Yours truly,



AUTHORISED OFFICER
INDIABULLS HOUSING FINANCE LTD.