

**THROUGH COURIER/E-MAIL**

Ref. No.: 24455/ HLPART00150841

December 04, 2024

To,

1. M/S CHINTPURNI PLASTICS  
(THROUGH ITS PARTNERS)  
2-A, PEER SHAH ROAD, O/S GATE HAKIMA  
AMRITSAR - 143001, PUNJAB

2. SANDEEP ANAND  
889, KOT AATMA SINGH, RAMBAGH  
AMRITSAR - 143001, PUNJAB

**ALSO AT:**  
SANDEEP ANAND  
PARTNER  
ANAND PLASTICS  
44, FOCAL POINT - G.T ROAD  
AMRITSAR - 143001, PUNJAB

3. ASHIT ANAND  
#473 ABADI PREET NAGAR  
AMRITSAR, PUNJAB - 143001

**ALSO AT:**  
ASHIT ANAND  
PARTNER  
ANAND PLASTICS  
44, FOCAL POINT - G.T ROAD  
AMRITSAR - 143001, PUNJAB

4. ANAND PLASTICS  
(THROUGH ITS PARTNERS)  
44, FOCAL POINT - G.T ROAD  
AMRITSAR - 143001, PUNJAB

5. KAVITA ANAND  
889, KOT AATMA SINGH, RAMBAGH  
AMRITSAR - 143001, PUNJAB

**ALSO AT:**  
KAVITA ANAND  
PARTNER  
M/S CHINTPURNI PLASTICS  
2-A, PEER SHAH ROAD, O/S GATE HAKIMA  
AMRITSAR - 143001, PUNJAB

6. ANITA ANAND

Page 1 of 3

#473 ABADI PREET NAGAR  
AMRITSAR, PUNJAB - 143001

ALSO AT:-  
ANITA ANAND  
PARTNER  
M/S CHINTPURNI PLASTICS  
2-A, PEER SHAH ROAD, O/S GATE HAKIMA  
AMRITSAR - 143001, PUNJAB

EMAIL ID: - [sandeep.anand@gmail.com](mailto:sandeep.anand@gmail.com)

**SUB.: SALE NOTICE UNDER RULE 8(6) READ WITH RULE 9(1) AND PROVISIO  
THERETO OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002  
IN RELATION TO THE PROPERTY BEARING H.NO. MCA NO. H1/473,  
ABADI PREET NAGAR, GALI NO.1, NR. SIKKA GAS AGENCY, BATALA  
ROAD, KH. NO. 890, 892 MIN, P.NO. 12, VAKIA RAKBA TUNG PAI SUB  
URBAN, AMRITSAR-143001, PUNJAB (*"Mortgaged Property more  
particularly described in Schedule 'A' attached herewith"*).**

Re.: Loan Account No. HLPART00150841

Dear Ma'am/ Sir,

The Authorised Officer of **Sammaan Capital Limited (formerly known as Indiabulls Housing Finance Ltd.) ("Secured Creditor")** hereby informs you that the proceedings under the provisions of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 have already been initiated in relation to the Mortgaged Property (more particularly described in '**Schedule A**' attached herewith), the **physical possession** of which has been taken by the Authorised Officer of the Secured Creditor.

The Authorised Officer of the Secured Creditor hereby serves on you this Notice of Sale regarding the Mortgaged Property being sold by way of Private Treaty on **24.12.2024**, strictly on "**as is where is**", "**as is what is**" and "**whatever there is**" basis, for recovery of **Rs.15,83,260/- (Rupees Fifteen Lakh Eighty Three Thousand Two Hundred Sixty only)** pending towards the captioned Loan Account, by way of outstanding principal, arrears (including accrued late charges) and interest till **03.12.2024** along with applicable future interest in terms of the Loan Agreement and other related loan document(s) w.e.f. **04.12.2024** along with legal expenses and other charges. The Minimum Sale Price for the Mortgaged Property will be **Rs.20,00,000/- (Rupees Twenty Lakh only)**.

In view of the aforesaid, the Authorised Officer of the Secured Creditor is issuing this Notice of Sale in conformity with Rule 8(6) read with Rule 9(1) and Proviso Thereto of the Security Interest (Enforcement) Rules, 2002.

Yours truly,

  
**AUTHORISED OFFICER  
SAMMAAN CAPITAL LIMITED  
(Formerly known as INDIABULLS HOUSING FINANCE LTD.)**

**SCHEDULE A**  
**(Description of the Immovable Property)**

---

**H. NO. MCA NO. H1/473, CONSTRUCTED ON PROPERTY BEING HOUSE/PLOT PRIVATE NO. 12, MEASURING 102.2 SQ. YARDS, BEARING MIN JUMLA KHASRA NO. 890, 892, SITUATED AT VILLAGE TUNGPAI SUBURBAN ABADDI PREET NAGAR, SUB DIVISION NO. 2 TEHSIL AND DISTRICT AMRITSAR, PUNJAB- 143001.**

**BOUNDED AS:-**

**EAST            - OTHER'S PROPERTY / 20'**  
**WEST            - STREET 15 FT. WIDE / 20'**  
**NORTH          - PLOT NO. 13 / 45'**  
**SOUTH          - PLOT NO. 11/ 47'**

---

**Yours truly,**

**AUTHORISED OFFICER**  
**SAMMAAN CAPITAL LIMITED**  
**(Formerly known as INDIABULLS HOUSING FINANCE LTD.)**

---